

# LEBANON CITY COUNCIL AGENDA

November 9, 2016 (6:00 p.m.)

Santiam Travel Station  
750 3rd Street, Lebanon, Oregon

Mayor Paul Aziz

Councilor Jason Bolen  
Councilor Robert Furlow

Council President Bob Elliott  
Councilor Rebecca Grizzle

Councilor Floyd Fisher  
Councilor Wayne Rieskamp

## MISSION STATEMENT

*The City of Lebanon is dedicated to providing exceptional services and opportunities that enhance the quality of life for present and future members of the community.*

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## **CALL TO ORDER / FLAG SALUTE**

## **ROLL CALL**

## **APPROVAL OF COUNCIL MINUTES:** October 12, 2016 Regular Session Minutes

**CONSENT CALENDAR:** *The following item(s) are considered routine and will be enacted by one motion. There will not be a separate discussion of these items unless a Councilor so requests. In this case, the item(s) will be removed from the Consent Calendar and considered separately.*

**AGENDA:** Lebanon City Council Agenda – November 9, 2016  
**BOARD MINUTES:** Bike & Pedestrian Advisory Board – July 28 & September 22, 2016  
Library Advisory Committee – July 12, 2016  
Planning Commission – September 21, 2016  
Senior & Disabled Services Advisory Committee – April 20, 2016  
**NAMING TRAIL SEGMENT:** "The Northside Community Trail"

**PUBLIC COMMENTS:** *The Council welcomes all respectful comments regarding the City's business. Citizens may address the Council by approaching the microphone, signing in, and stating their name and address for the record. Each citizen is provided up to 5 minutes to provide comments to the Council. The Council may take an additional two minutes to respond. The City Clerk will accept and distribute written comments at a speaker's request.*

## **REGULAR SESSION:**

### **1) Water Rates for Snowbirds**

Presented by: Gary Marks, City Manager, and Tina Huff, Assistant Finance Director  
*Discussion*

### **2) Lebanon Downtown Sidewalk Sales**

Presented by: Walt Wendolowski, Community Development Director  
*Approval/Denial by RESOLUTION NO. 2016-36*

### **3) Establishing an Arts Commission**

Presented by: Gary Marks, City Manager  
*Approval/Denial by ORDINANCE BILL NO. 2016-17, ORDINANCE NO. 2886*

### **4) City Manager's Report**

Presented by: Gary Marks, City Manager  
*Discussion*

## **ITEMS FROM COUNCIL**

**PUBLIC COMMENTS:** *An opportunity for citizens to comment on items of city business.*

**ITEMS FROM PRESS:** *An opportunity for the Press to ask questions pertaining to city business.*

## **NEXT SCHEDULED COUNCIL MEETING(S)**

- December 14, 2016 (6 p.m.) Regular Session
- January 11, 2017 (6 p.m.) Regular Session

## **ADJOURNMENT**

